

**AGENDA of a REGULAR MEETING  
of the  
CITY OF DALWORTHINGTON GARDENS  
Planning and Zoning Commission  
Tuesday, May 5, 2009 7:00 P.M.**

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**REGULAR SESSION**

A regular meeting of the Planning and Zoning Commission will be held at **7:00 o'clock p.m. on Tuesday, May 5, 2009** in the Council Chambers of City Hall, 2600 Roosevelt Drive, Dalworthington Gardens, Texas. The following items of business will be considered, discussed and acted upon as appropriate by the Commission:

**CALL TO ORDER**

- 1. Minutes of the April 7, 2009 meeting. (Tab A)**

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**Public Hearings and Action:**

- 2. An amendment to Chapter 17.6. of the Zoning Title of the City Code,** providing for internet car sales in B3 – Commercial District.  
**(Tab B)**
  - 3. Natural Gas Drilling Permit Application/Chesapeake**  
Applicant: Chesapeake Operating, Inc.  
Location: Part of Lot 6, and Lot 7, Block 4, Dalworthington Gardens Addition, Vol.388A, PG 105, D.R.T.C.T.  
3115 Roosevelt Drive  
Proposed Well Name and Depth: Riddle 1H, Depth: 9000  
**(Tab C)**
  - 4. Natural Gas Drilling Permit Application/Chesapeake**  
Applicant: Chesapeake Operating, Inc.  
Location: Part of Lot 6, and Lot 7, Block 4, Dalworthington Gardens Addition, Vol.388A, PG 105, D.R.T.C.T.  
3115 Roosevelt Drive  
Proposed Well Name and Depth: Riddle 2H, Depth: 9000  
**(Tab D)**
  - 5. Natural Gas Drilling Permit Application/XTO**  
**Applicant: XTO Energy, Inc.**  
Location: Lot 2R, Block 1, Dalworthington Gardens Addition, Vol.388-A, PG 105, Cabinet A, Slide 3704, D.R.T.C.T.  
Northwest end of Elkins Drive  
Proposed Well Name and Depth: Elkins Unit: 11,000  
**(Tab E)**
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**ADJOURN**

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**NOTE:** The official records of the Board are maintained on file at 2600 Roosevelt Drive, Dalworthington Gardens, TX 76016. The custodian of records at that address is: Melinda G. Brittain  
Phone: 817-274-7368; Fax 817-265-4401.

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**THIS NOTICE AND AGENDA, WHEN POSTED ACCORDING TO LAW, SHALL CONSTITUTE "NOTICE OF PUBLIC MEETING" PURSUANT TO CHAPTER 551 OF THE GOVERNMENT CODE OF THE STATE OF TEXAS.**

Posted by: \_\_\_\_\_ Time: \_\_\_\_\_ Date: \_\_\_\_\_

Removed by: \_\_\_\_\_ Time: \_\_\_\_\_ Date: \_\_\_\_\_