

**Agenda**  
**Of**  
**REGULAR MEETING**  
**of the**  
**DALWORTHINGTON GARDENS**  
**CITY COUNCIL &**

**Regular Session: Thursday, October 20, 2011, 7:00 P.M.**

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**REGULAR SESSION**

A regular meeting will be held at 7:00 P.M. on Thursday, October 20, 2011 in the Council Chambers of the Dalworthington Gardens City Hall, 2600 Roosevelt Drive, Dalworthington Gardens, Texas. The following items of business will be considered, discussed and may be acted upon, as deemed appropriate by the Council:

**CALL TO ORDER**

**Invocation by the Mayor**  
**Pledge of Allegiance to the United States of America Flag**  
**Pledge of Allegiance to the State of Texas Flag**

- 1. Citizen Comments**
  - 2. Mayor and Council comments.**
  - 3. Departmental Reports**
    - DPS Report (Tab A)
    - Yearly Budget Summary (Tab B)
    - Trial Balance (Tab C)
    - Sales Tax History (Tab D)
    - Ad Valorem Report (Tab E)
    - General, Water & Public Works Report (Tab F)
    - Court Activity Report (Tab G)
  - 4. Minutes of Sept. 15 and Sept. 29, 2011 Meetings. (Tab H)**
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**No Tabled Items from Previous Meetings**

**Discussion and Action Items:**

- 5. Inter-local Agreement for Rabies Control Services for FY 2011. (Tab I)**
- 6. Public Hearing: Taxation of Goods-in-Transit (Tab J)**
- 7. Chesapeake Division Order (Tab K)**
- 8. CRIMES Law Enforcement Software License and Maintenance Agreement (Tab L)**

**9. City Engineer report and possible action regarding Street Improvements (Tab M)**

**10. City of Fort Worth Wholesale Water Cost of Service Study FY 2012 (Tab N)**

**11. Residential and Commercial Water/Sewer rates (Tab O)**

**12. Residential and Commercial Refuse and Disposal rates (Tab P)**

**13. FUTURE AGENDA ITEMS**

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**ADJOURN**

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**NOTE: The official records of the Commission are maintained on file at 2600 Roosevelt Drive, Dalworthington Gardens, TX 76016. The custodian of records at that address is: Melinda G. Brittain Phone: 817-274-7368; Fax 817-265-4401.**

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**THIS NOTICE AND AGENDA, WHEN POSTED ACCORDING TO LAW, SHALL CONSTITUTE "NOTICE OF PUBLIC MEETING" PURSUANT TO CHAPTER 551 OF THE GOVERNMENT CODE OF THE STATE OF TEXAS.**

**LOCATION: City Hall, 2600 Roosevelt Drive**

**POSTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_**

**REMOVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_**